

## **Correspondence received since May 2023 council meeting:**

- Nomination form from LALC for their new Management Committee
- LALC eNews(various editions)
- Reminder from LALC about upcoming councillor induction training, LALC AGM and LALC Summer Conference
- Article from The Lincolnite about local democracy
- Thank You letter from St Barnabas Hospice, for the £32 donated at our annual Parish Meeting
- Price update from ESPO for our gas contract
- Co-option application
- Blog from BHIB insurance about trees and subsidence (including what to plant where)
- Nomination form for the LALC Shining Stars Awards 2023
- Information from the Cricket Club that full approval has now been given on use of Acelepyrn (insecticide) for control of Chafer grubs and leatherjackets in sports pitches, golf greens, tees and fairways, golf roughs, racecourses and gallops, bowling greens, airfields and professional application to commercial and residential lawns
- Get Safe Online newsletter
- Confirmation from NKDC that we are due to get a CiL (Community Infrastructure Levy) contribution from relevant developments in Heighington in 2022-23.
- NKDC 4-year plan
- Request from Anglian Water volunteer team to clear the beck between Mill Lane and Merrycock Lane/High Street
- LCC Town and Parish News
- Newsletter from Gallagher insurers
- LALC monthly Training Bulletin
- Query from a resident regarding the appearance of a small pipe which has appeared, from the surface water drain of a nearby property, into the beck.
- NALC (National Association of Local Councils) announcement of a new online event on 'empowering young voices in your community'.
- Notification that a street sign on Park Lane has disappeared.

## **Meetings held since the May 2023 council meeting:**

- 25/05/23 – Clerk and RFO meeting with our Internal Auditor
- 31/05/23 – Chair and Clerk meeting with Anglian Water representative to discuss a volunteering opportunity
- 05/06/23 – Cllrs Sockell, Rushby and Watkinson attendance at Councillor Induction & Refresher training

## **Recommendation:**

Council to note the correspondence and meetings.